



INDIAN NURSING COUNCIL

8th Floor, NBCC Centre, Plot No. 2, Community Centre Okhla Phase-I, New Delht + 110020

रवास्थ्य एवं परिवार कल्याण मंत्रालय के तहत सांविधिक निकाय Statutory Body under the Ministry of Health & Family Welfare

File No.: 18-31/5345-INC

Date: 09/09/2020

To

The Principal,

Apex College Of Nursing;

Vill.- Bhikharipur, Tehsil- Kashi

Vidyapeeth, Distt.- Varanasi, Pin Code -

221004 , Uttar Pradesh.

Subject: Renewal of Suitablility for the academic year 2020-2021.

Ref: Society/Trust: Apex Welcare Private Limited

Parent Hospital: Apex Hospital

Institution Code: 311214

Sir/Madam,

Reference to your application no. 10343 dated 15/06/2020 for Renewal of Suitability. The INC after examining the particulars and documents submitted/uploaded is pleased to renew the Suitability of your Institution i.e. Apex College Of Nursing, for the academic year 2020-2021 as per particulars given below

Sl.No.	Programme Code	Programme	Annual Intake
i	3110024	PBB.Sc(N)	30(Thirty)
2	3103022	B.Sc(N)	50(Fifty)
3	3102144	G.N.M.	60(Sixty)
4	3101195	A.N.M.	30(Thirty)

With the issuance of this letter your institution's name has been included in the list of nursing Institutions posted at Indian Nursing Council website for the academic year 2020-2021.

This renewal has been granted subject to the Institution complying with the observations enclosure at Annexure-1 as per prescribed INC norms within a period of 3 (three) months and reporting compliance.

This issues with the approval of Competent Authority.

Copy forwarded for information and necessary action:

1. The Secretary (Health),

Signature Not Verified

Yours faithfully
Digitally Signed by K S Byarati
Joint Secretary(INC)
Date: 05/10/2020 20:46104 IST
Location: New Delhi

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उपनर्या शिक्षा के एकसमान मानक प्राप्त करने के लिए प्रयासस्त Striving to Achieve Uniform Standards of Nursing Education

Website: www.indiannursingcouncil.org E-mail: secy.inc@gov.in Phone: 011-66616800, 66616821, 66616822

भारतीय उपचयो परिषद्

आदर्धे तन, एनवीसीसी सन्दर् प्लॉट न २. कम्युनिटी शेन्टर, ओख़ला फेज-1, नई दिल्ली - 110020



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स्वास्थ्य एवं परिवार कल्याण मंत्रालय के तहत साविधिक निकाय Statutory Body under the Ministry of Health & Family Welfare

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Déptt. Of Health, Medical & F. W., Room No 306,3rd Floor Vikas Bhawan Govt. Of Uttar Pradesh, Lucknow-226001. Uttar Pradesh.

The Registrar, 2.

> Uttar Pradesh Nurses & Midwives Council 5-Servapalli, Mall Avenue Road Lucknow-226001 Uttar Pradesh.

The Registrar,

Chhatrapati Shahu Ji Maharaj University Kalyanpur, Kanpur - 208024

Signature Not Verified

Yours faithfully Pours lautiony
Digitally Signed by K S By arati
Joint Secretary(INC)
Date: 05/10/2020 20:46 04 IST

Location: New Delhi

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